



**SEATTLE CITY COUNCIL  
COMMITTEE ON HOUSING AFFORDABILITY, HUMAN  
SERVICES, AND ECONOMIC RESILIENCY \***

**AGENDA  
Thursday, April 3, 2014  
9:30 a.m.**

**Members:** Sally J. Clark, Chair  
Tom Rasmussen, Vice-Chair  
Kshama Sawant, Member  
Mike O'Brien, Alternate

**Staff:** Jesse Gilliam, Legislative Assistant  
LaTonya Brown, Legislative Assistant

**E-mail:** [sally.clark@seattle.gov](mailto:sally.clark@seattle.gov)

**Location:** Council Chamber, City Hall  
600 Fourth Avenue  
Seattle, WA 98104

**Committee Chair Telephone:** 206-684-8802  
**Council Meeting Listen Line:** 206-684-8566

**Homepage:**  
<http://www.seattle.gov/council/committees/housing/default.htm>

\*This meeting also constitutes a meeting of the Full Council, provided that the meeting shall be conducted as a committee meeting under the Council Rules and Procedures, and Council action shall be limited to committee business.

*Please Note: Times listed are estimated.*

**A. Call to Order**

**B. Public Comment**

**C. Items of Business**

1. [C.F. 313616 \(PDF version\)](#) **Pacific Hospital PDA Appointment**—Appointment of Anthony McLean as member, Pacific Hospital Preservation and Development Authority Governing Council, for a term of confirmation to December 31, 2016.

BRIEFING, DISCUSSION, AND POSSIBLE VOTE (5 minutes)

*Presenters: Jeff Natter, Pacific Hospital PDA; Kenny Pittman, Office of Intergovernmental Relations (OIR)*

**Video Archive:** <http://www.seattlechannel.org/videos/watchVideos.asp?program=hhhc>



The Council's Chambers and offices are physically accessible; translation services provided on request. Call 206-684-8888 (TDD: 206-233-0025) for further information.



2. [C.F. 313603 \(PDF version\)](#) **Pacific Hospital PDA Appointment**—Appointment of Nancy Sugg as member, Pacific Hospital Preservation and Development Authority Governing Council, for a term of confirmation to December 31, 2016.

BRIEFING, DISCUSSION, AND POSSIBLE VOTE (5 minutes)

*Presenters: Jeff Natter, Pacific Hospital PDA; Kenny Pittman, OIR*

3. **Director's Report**—A monthly report from the Human Services Department (HSD)

BRIEFING AND DISCUSSION (15 minutes)

*Presenters: Catherine Lester, Interim Director, and Heidi Albritton, (HSD)*

*Supporting Documents:*

- a. [HSD Monthly Briefing](#)
- b. [Committee Briefing](#)

4. **Area Plan on Aging for Seattle/King County**—A presentation from the Human Services Department on the 2014-2015 update to the area plan on aging for Seattle/King County.

BRIEFING AND DISCUSSION (20 minutes)

*Presenters: Catherine Lester, Interim Director, Heidi Albritton, and Maureen Linehan, (HSD)*

5. [C.F. 313457 \(PDF version\)](#) **Multi-Family Tax Exemption Appeal**—Appeal of Bob McCullough, on the Office of Housing denial of a Multi-Family Tax Exemption application, for the property located at 4742 20th Avenue Northeast.

BRIEFING, DISCUSSION, ORAL ARGUMENT, AND POSSIBLE VOTE (30 minutes)

*Presenters: Sara Belz, Council Central Staff; Jeff Slayton, City Attorney's Office*

*Supporting Documents:*

- a. [Central Staff Memo on MFTE Appeal](#)
- b. [Appeal and Appellant's Exhibits](#)
- c. [OH Request to Supplement Record](#)
- d. [OH Response to Appeal](#)
- e. [Appellant's Reply to OH Response to Appeal](#)

## D. Adjournment